Due: March 9, 2021

Please turn in solutions to the following exercises in the textbook:

- $\S 3.1$  Introduction to Determinants: #1,2,9,16,38,41
- § 3.2 Properties of Determinants: #5,11,15,17,28,29
- § 3.3 Cramer's Rule, Volume, and Linear Transformations: #6,12,18,19,23,32
- $\S$  4.1 Vector Spaces and Subspaces: #1,3,6,9,14,16,19,20